## I. Call to Order/Roll Call

Invocation/Pledge of Allegiance

# **II.** Previous Minutes

Approval of Minutes of the August 11, 2016, Regular Meeting and August 30, 2016, Special Meeting

## **III.** Persons to Be Heard

a. Public Comments (limited to 3 minutes) (486-3231)

## **IV.** Unfinished Business

- a. Second Reading and Public Hearing, Ordinance No. 1349, Authorizing a Lease Between the City of Kodiak and GCI Communication Corporation for Pillar Mountain Communication Lease Site No. 9, Described as a Portion of Tract B, U.S. Survey 2538-A
- b. Termination of the Building Inspection Program MOA

#### V. New Business

- a. Resolution No. 2016–29, Naming Election Workers for the October 4, 2016, Regular Municipal Election
- b. Resolution No. 2016–30, Authorizing the Issuance of a Series of Boat Lift Special Facility Revenue Refunding Bonds in the Principal Amount of Not to Exceed \$4,000,000 to Refund Certain Outstanding Boat Lift Special Facility Revenue Bonds of the City, Fixing Certain Details of Such Bonds, and Authorizing Their Sale
- c. Resolution No. 2016–31, Authorizing the Issuance of a Series of Boat Lift Special Facility Revenue Refunding Bonds in the Principal Amount of Not to Exceed \$1,000,000 to Refund Certain Outstanding Boat Lift Special Facility Revenue Bonds Of The City, Fixing Certain Details of Such Bonds, and Authorizing Their Sale
- d. Resolution No. 2016–32, Authorizing the Issuance of a Series of Harbor Revenue Refunding Bonds in the Principal Amount of Not to Exceed \$2,000,000 to Refund Certain Outstanding Harbor Revenue Bonds of the City, Fixing Certain Details of Such Bonds, and Authorizing Their Sale
- e. Resolution No. 2016–33, Appointing a Member to the Kodiak Fisheries Development Association
- f. Authorization of Vehicle Purchases for Kodiak Police Department
- g. Authorization of Professional Services Contract for Investment Management and Advisory Services
- h. Appointment to Parks and Recreation Advisory Board

# VI. Staff Reports

- a. City Manager
- b. City Clerk

# VII. Mayor's Comments

#### VIII. Council Comments

- **IX. Audience Comments** (limited to 3 minutes) (486-3231)
- X. Adjournment