

**City of Kodiak Regular Council Meeting Agenda for September 28, 2017  
7:30 p.m., at 710 Mill Bay Road, Assembly Chambers (Room 232)**

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- I. Call to Order/Roll Call**  
Invocation/Pledge of Allegiance
- II. Previous Minutes**  
Approval of Minutes of the September 14, 2017, Regular Council Meeting
- III. Persons to Be Heard**
  - a. Public Comments (limited to 3 minutes) (486-3231)
- IV. Unfinished Business**
  - a. Second Reading and Public Hearing, Ordinance No. 1365, Amending Kodiak Municipal Code Title 7 Entitled “Health and Sanitation” to Adopt Chapter 7.40 Entitled “Marijuana Regulation,” and Designating the Kodiak City Council as the City’s Local Regulatory Authority on Marijuana
  - b. Second Reading and Public Hearing, Ordinance No. 1366, Amending Kodiak Municipal Code Title 8 Entitled “Public Peace, Safety, And Morals” to Adopt Kodiak City Code 8.40, “Prohibited Acts Regarding Marijuana,” to Prohibit the Extraction of Tetrahydrocannabinol ("Thc") or any Cannabinoid by Use of Materials or Methods Deemed Dangerous to Public Health and Safety, Unless Otherwise Permitted By Law
- V. New Business**
  - a. First Reading, Ordinance No. 1367, Amending Kodiak City Code 3.08.120, “Maximum Taxable Sale,” to Increase the Maximum Amount of a Sale Service or Rental that is Subject to City Sales Tax to \$3,000
  - b. First Reading, Ordinance No. 1368, Amending Kodiak City Code 3.08.040, “General Exemptions” and Kodiak City Code 3.08.120, “Maximum Taxable Sale,” To Exempt Real Property Rentals Exceeding One Month and \$750.00 From City of Kodiak Sales Tax
  - c. First Reading, Ordinance No. 1369, Repealing Kodiak City Code 3.08.160, “Administrative Costs and Reimbursements,” to Eliminate the 2% Deduction for Timely Filing of Sales Tax Returns and Remittance of Collected Sales Tax
  - d. Authorization of Professional Services Contract for Legal Services With Boyd, Chandler & Falconer, LLP
- VI. Staff Reports**
  - a. City Manager
  - b. City Clerk
- VII. Mayor’s Comments**
- VIII. Council Comments**
- IX. Audience Comments** (limited to 3 minutes) (486-3231)
- X. Executive Session**
  - a. Discuss City Litigation
- XI. Adjournment**